## **Howard University - 2022**

2900 Van Ness St. NW Phone: (202) 806-8000

Website: http://law.howard.edu/



**AMERICANBAR** ASSOCIATION

Legal Education and Admissions to the Bar

## **EMPLOYMENT SUMMARY FOR 2022 GRADUATES**

# Category definitions can be found <u>here</u>:

| EMPLOYMENT STATUS  | FULL TIME<br>LONG TERM | FULL TIME<br>SHORT TERM | PART TIME<br>LONG TERM | PART TIME<br>SHORT TERM | NUMBER |
|--|------------------------|-------------------------|------------------------|-------------------------|--------|
| Employed - Bar Passage Required                                      | 124                    | 0                       | 0                      | 0                       | 124    |
| Employed - J.D. Advantage  | 8                      | 0                       | 0                      | 0                       | 8      |
| Employed - Professional Position                                     | 2                      | 0                       | 0                      | 0                       | 2      |
| Employed - Other Position  | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - Law School/University Funded                              | 1                      | 0                       | 0                      | 0                       | 1      |
| Employed - Undeterminable  | 0                      | 0                       | 0                      | 0                       | 0      |
| Enrolled in Graduate Studies   |                        |                         |                        |                         | 0      |
| Employed - Start Date Deferred                                       |                        |                         |                        |                         | 3      |
| Unemployed - Not Seeking   |                        |                         |                        |                         | 0      |
| Unemployed - Seeking   |                        |                         |                        |                         | 15     |
| Employment Status Unknown  |                        |                         |                        |                         | 7      |
| Total Graduates  Each graduate is counted only once in this section. |                        |                         |                        |                         | 160    |

| EMPLOYMENT TYPE                            | FULL TIME<br>LONG TERM | FULL TIME<br>SHORT TERM | PART TIME<br>LONG TERM | PART TIME<br>SHORT TERM | NUMBER |
|--|------------------------|-------------------------|------------------------|-------------------------|--------|
| Law Firms                                  |                        |                         |                        |                         |        |
| Solo                                       | 0                      | 0                       | 0                      | 0                       | 0      |
| 1 - 10                                     | 4                      | 0                       | 0                      | 0                       | 4      |
| 11 - 25                                    | 2                      | 0                       | 0                      | 0                       | 2      |
| 26 - 50                                    | 0                      | 0                       | 0                      | 0                       | 0      |
| 51 - 100                                   | 3                      | 0                       | 0                      | 0                       | 3      |
| 101 - 250                                  | 2                      | 0                       | 0                      | 0                       | 2      |
| 251 - 500                                  | 12                     | 0                       | 0                      | 0                       | 12     |
| 501 +                                      | 73                     | 0                       | 0                      | 0                       | 73     |
| Unknown Size                               | 1                      | 0                       | 0                      | 0                       | 1      |
| Business & Industry                        | 6                      | 0                       | 0                      | 0                       | 6      |
| Government                                 | 13                     | 0                       | 0                      | 0                       | 13     |
| Public Interest                            | 14                     | 0                       | 0                      | 0                       | 14     |
| Clerkships - Federal                       | 1                      | 0                       | 0                      | 0                       | 1      |
| Clerkships - State, Local, and Territorial | 3                      | 0                       | 0                      | 0                       | 3      |
| Clerkships - Tribal                        | 0                      | 0                       | 0                      | 0                       | 0      |
| Clerkships - International                 | 0                      | 0                       | 0                      | 0                       | 0      |
| Education                                  | 1                      | 0                       | 0                      | 0                       | 1      |
| Employer Type Unknown                      | 0                      | 0                       | 0                      | 0                       | 0      |
| Total                                      | 135                    | 0                       | 0                      | 0                       | 135    |

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## **EMPLOYMENT SUMMARY FOR 2022 GRADUATES**

| LAW SCHOOL/UNIVERSITY FUNDED POSITIONS  | FULL TIME<br>LONG TERM | FULL TIME<br>SHORT TERM | PART TIME<br>LONG TERM | PART TIME<br>SHORT TERM | NUMBER |
|---|------------------------|-------------------------|------------------------|-------------------------|--------|
| Employed - Bar Passage Required         | 1                      | 0                       | 0                      | 0                       | 1      |
| Employed - J.D. Advantage               | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - Professional Position        | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - Other Position               | 0                      | 0                       | 0                      | 0                       | 0      |
| Total Employed by Law School/University | 1                      | 0                       | 0                      | 0                       | 1      |

| Employment Location            | STATE                | TOTAL |
|--------------------------------|----------------------|-------|
| State - Largest Employment     | DISTRICT OF COLUMBIA | 55    |
| State - 2nd Largest Employment | NEW YORK             | 34    |
| State - 3rd Largest Employment | CALIFORNIA           | 16    |
| Employed in Foreign Countries  | 0                    |       |